
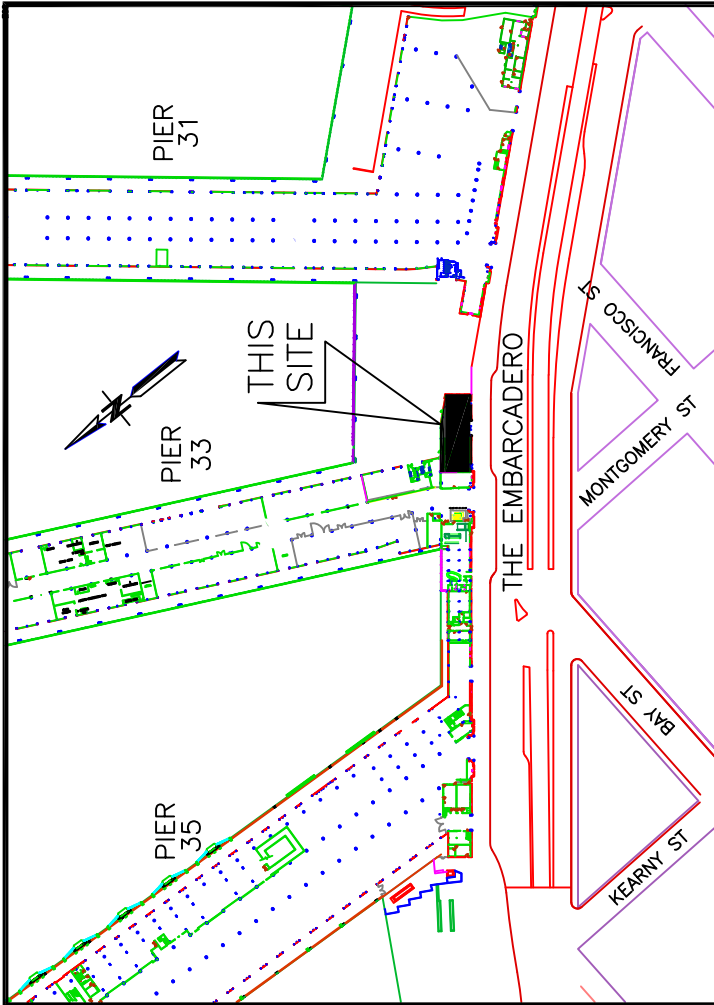


**EXHIBIT B  
PHASE I**

INITIALS: PORT: \_\_\_\_\_ TENANT: \_\_\_\_\_ DATE: \_\_\_\_\_

LEASE NO.  <b>L-16273</b>	 <b>SAN FRANCISCO PORT COMMISSION</b> PORT OF SAN FRANCISCO DEPARTMENT OF ENGINEERING	TENANT	<b>NPS FERRY PHASE CONCESSIONER I</b>	
		DRAWN BY: J. DOMINGUEZ    DATE: NOV. 28th, 2017 CHECKED BY: J. EDWARDS    SCALE: 1" = 80' PLACE CODE NO. 1335-00    SHEET NO. OF SHEETS		



LOCATION PLAN  
NO SCALE

PIER 33 SOUTH BULKHEAD

PARCEL E-1  
FIRST FLOOR = 1,382 Sq Ft

PARCEL E  
THIRD FLOOR = 4,612 Sq Ft

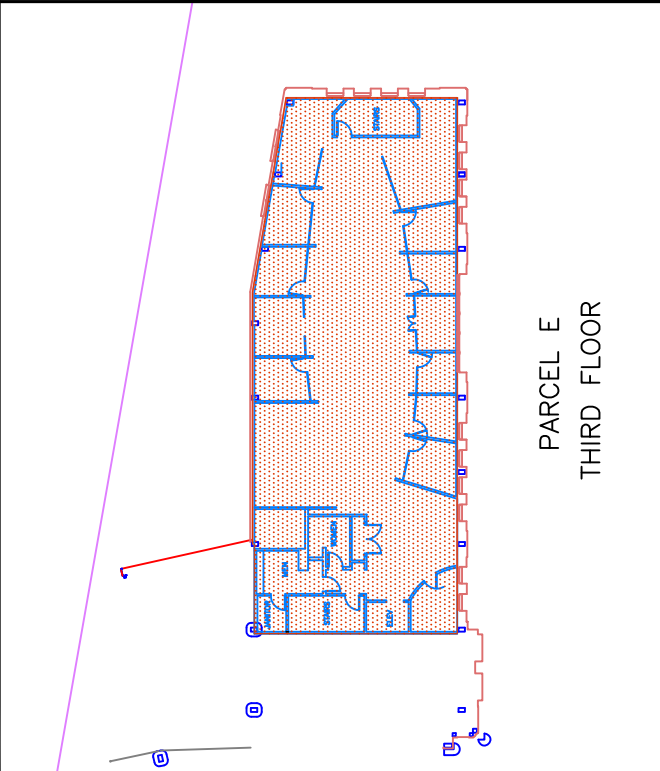
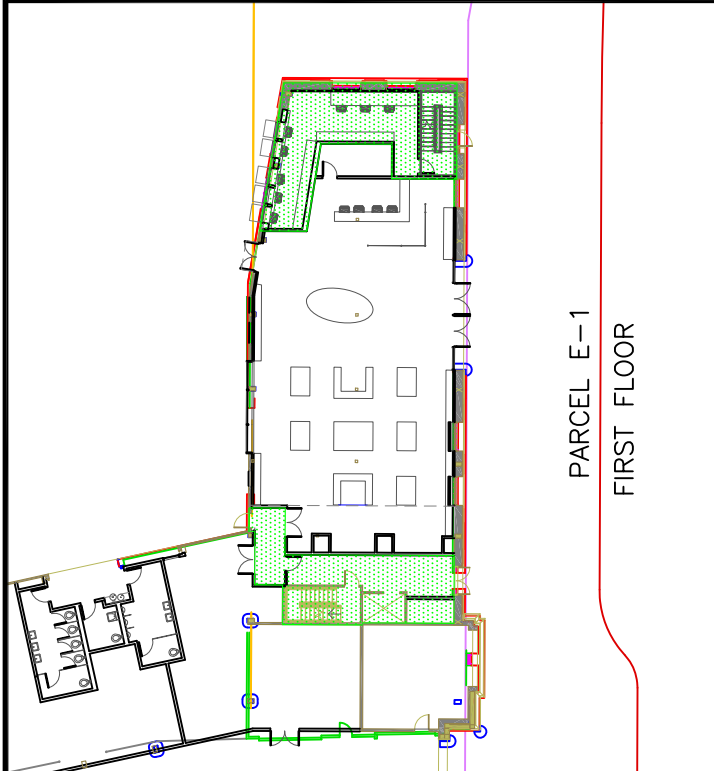

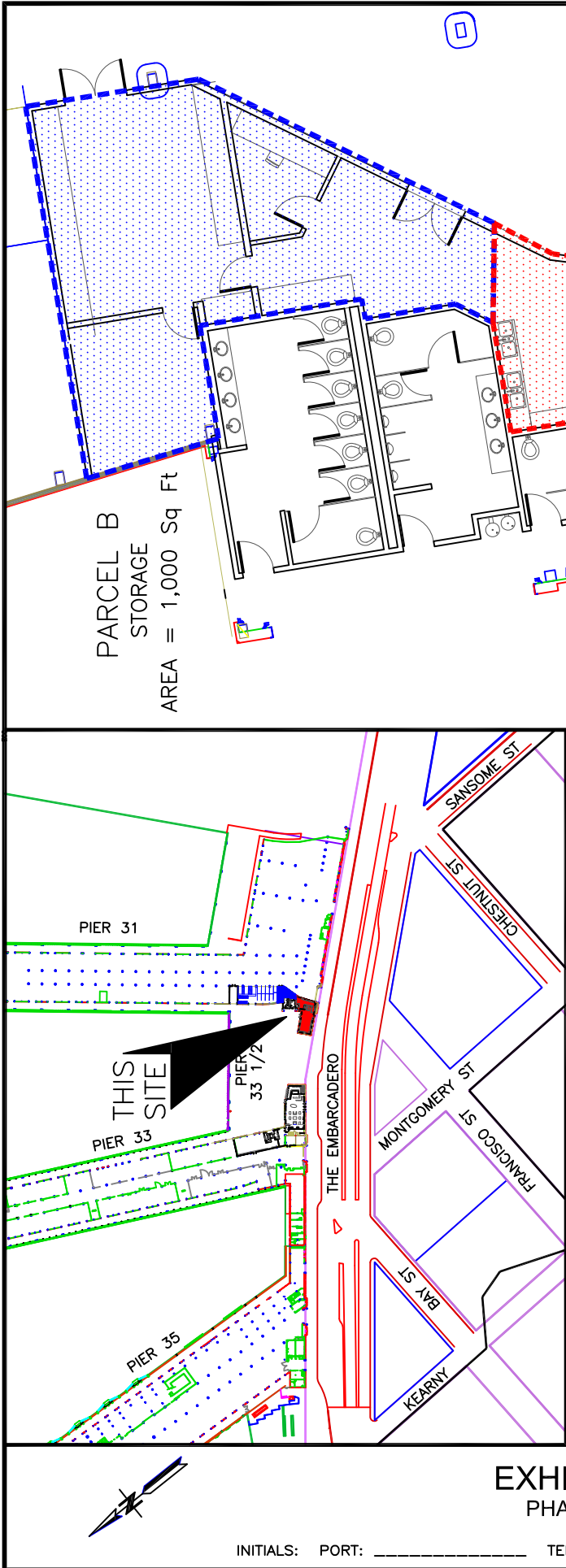


EXHIBIT B-2

PHASE III - FINAL PIER 33 SOUTH BULKHEAD PREMISES

INITIALS: PORT: \_\_\_\_\_ TENANT: \_\_\_\_\_ DATE: \_\_\_\_\_

LEASE NO.  L-16273	 SAN FRANCISCO PORT COMMISSION PORT OF SAN FRANCISCO DEPARTMENT OF ENGINEERING	TENANT	NPS FERRY PHASE III CONCESSIONER	
		DRAWN BY: J. DOMINGUEZ CHECKED BY: J. EDWARDS PLACE CODE NO. 1335-00	DATE: NOV. 28, 2017 SCALE: 1" = 40' SHEET NO. OF SHEETS	

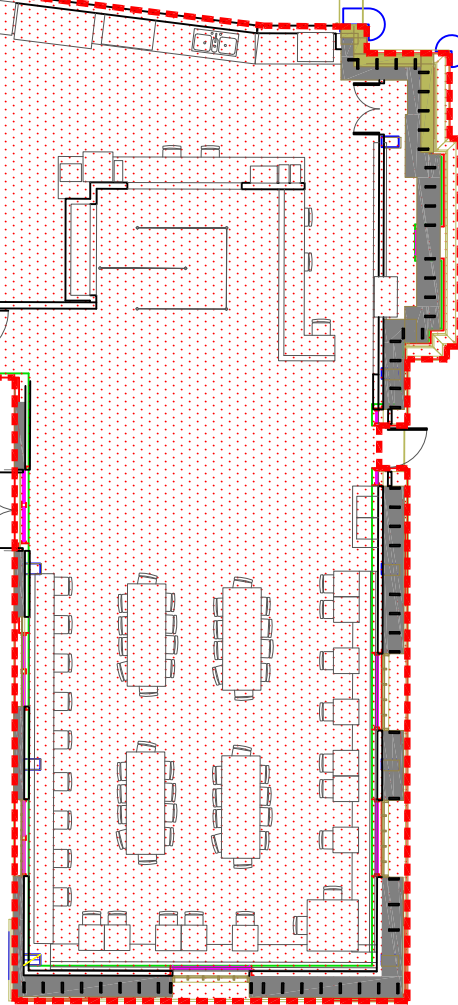


LOCATION PLAN  
NO SCALE

PIER  
31

PARCEL B  
STORAGE  
AREA = 1,000 Sq Ft

PARCEL A  
CAFE/ KITCHEN  
AREA = 2,760 Sq Ft



THE EMBARCADERO

EXHIBIT B  
PHASE I

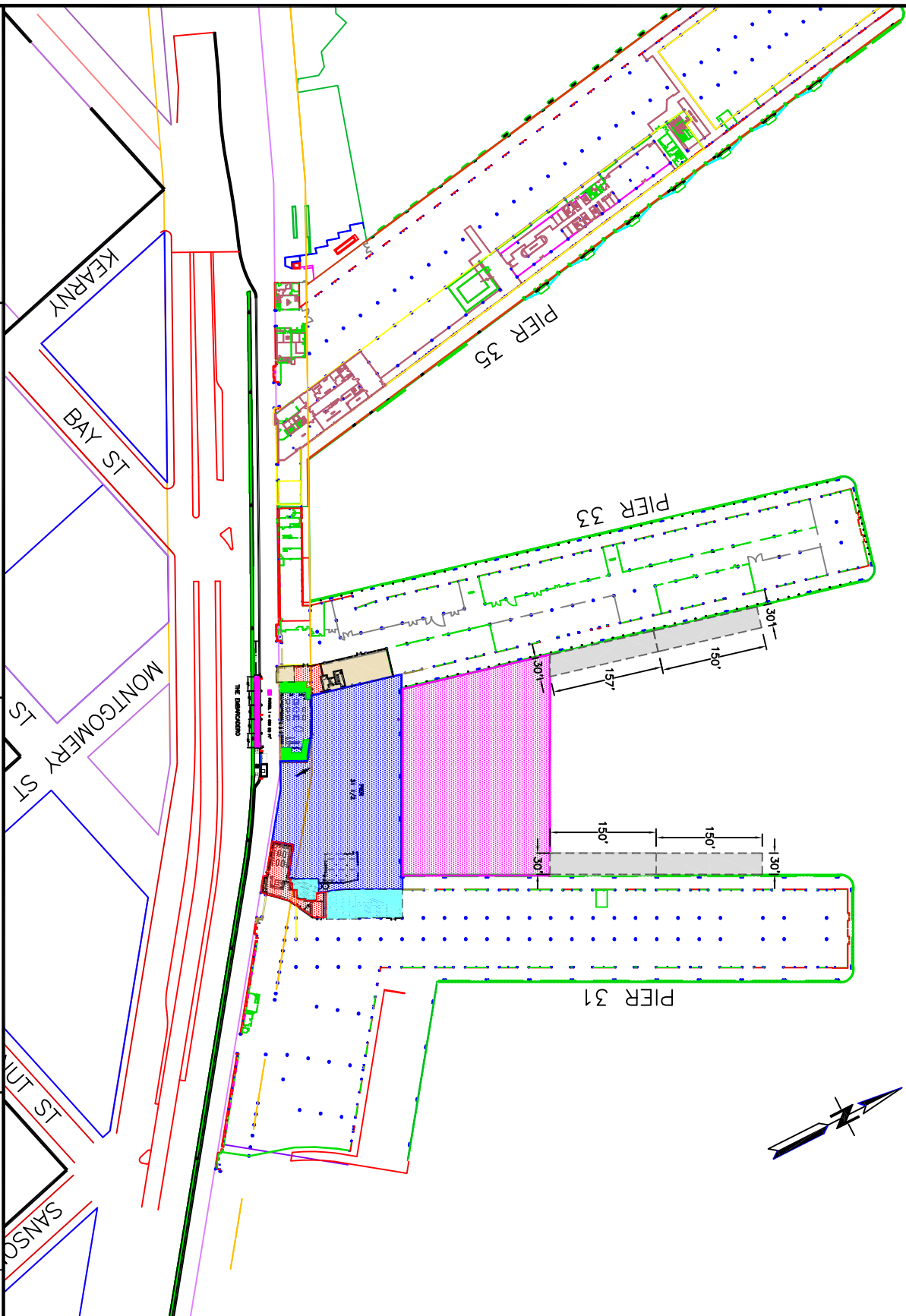
INITIALS: PORT: \_\_\_\_\_ TENANT: \_\_\_\_\_ DATE: \_\_\_\_\_

DRAWN BY: J. DOMINGUEZ	DATE: NOV. 28th, 2017
CHECKED BY: J. EDWARDS	SCALE: 1" = 15'
PLACE CODE NO. 1335-00	SHEET NO. OF SHEETS

TENANT	PHASE
SAN FRANCISCO PORT COMMISSION	1
PORT OF SAN FRANCISCO	
DEPARTMENT OF ENGINEERING	
GOLDEN GATE NATIONAL PARKS CONSERVANCY	

LEASE NO.	L-16274
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LEASE NO.	L-16274
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# EXHIBIT A

INITIALS: PORT: \_\_\_\_\_ TENANT: \_\_\_\_\_ DATE: \_\_\_\_\_

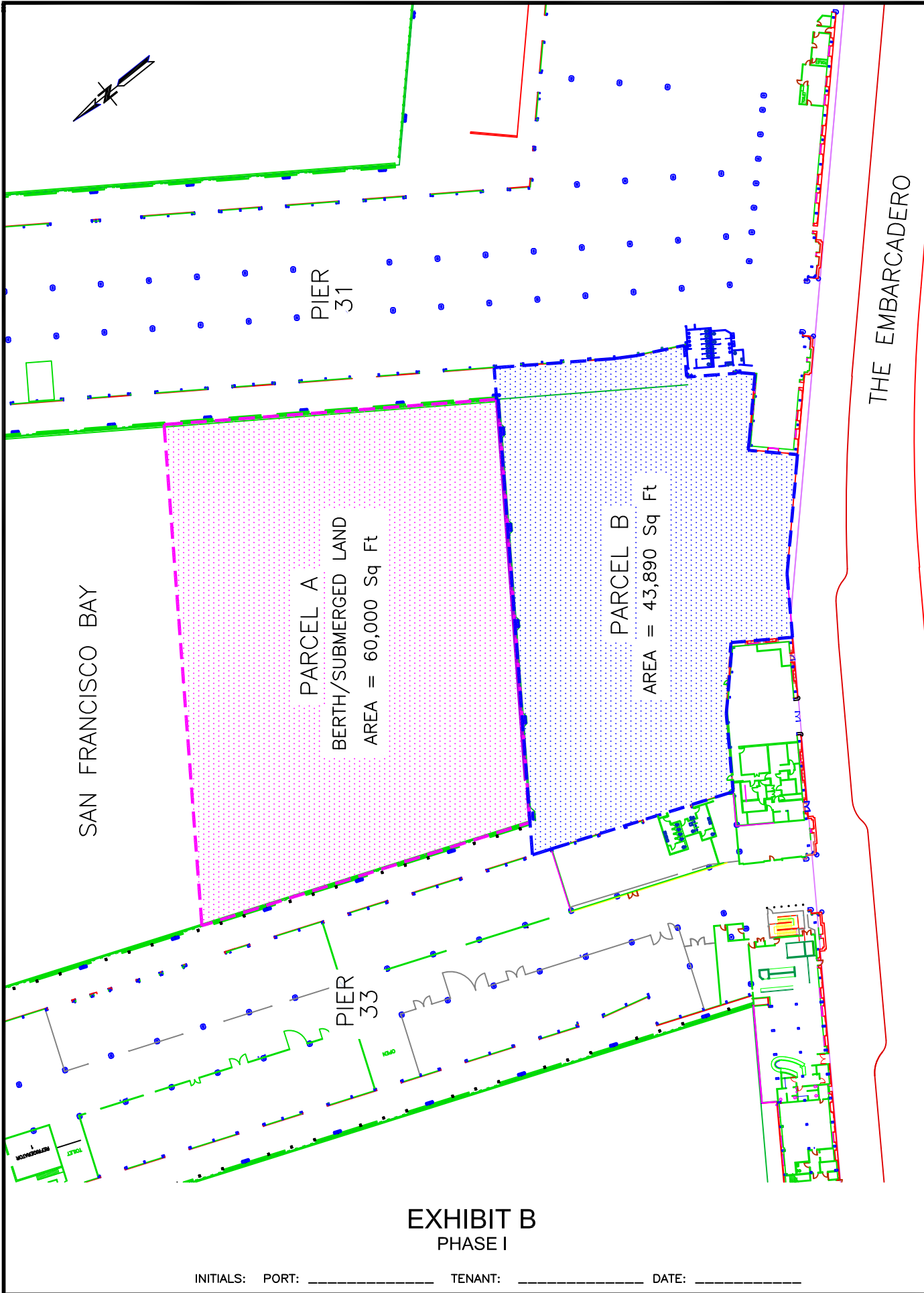
APPROVED BY  
 SAN FRANCISCO PORT COMMISSION  
 DATE \_\_\_\_\_  
 CHIEF HARBOR ENGINEER \_\_\_\_\_


 SAN FRANCISCO PORT COMMISSION  
 PORT OF SAN FRANCISCO  
 DEPARTMENT OF ENGINEERING

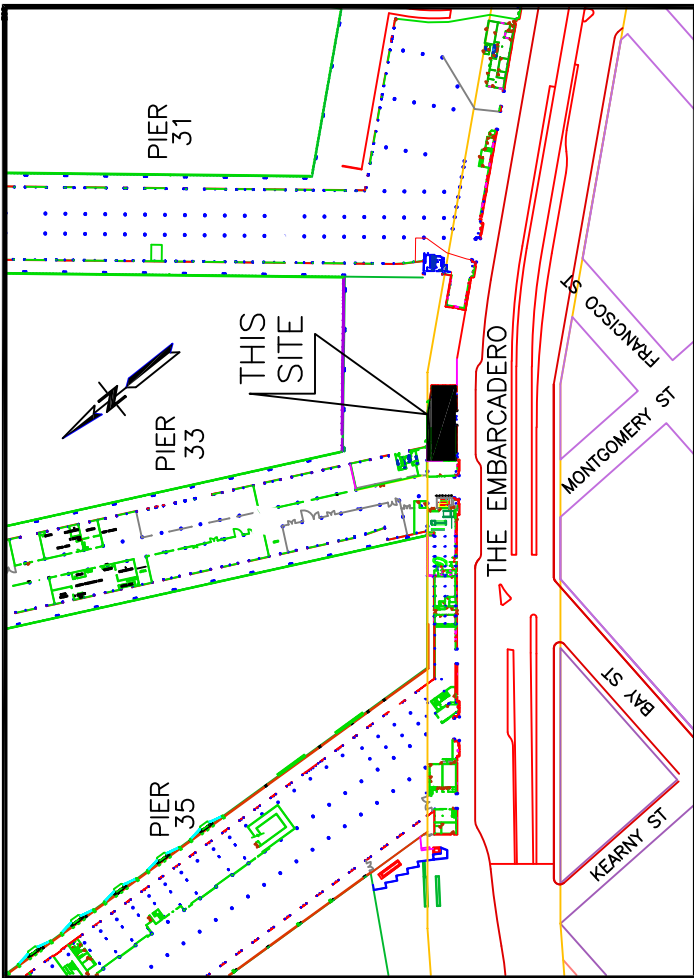
ALCATRAZ LANDING  
 VICINITY MAP

DRAWN BY : J. DOMINGUEZ  
 CHECKED BY : J. EDWARDS  
 DRAWING NO. \_\_\_\_\_  
 DATE: JULY 26TH 2017  
 SCALE : 1"=200'  
 SHEET NO. \_\_\_\_\_  
 OF \_\_\_\_\_ SHEETS

F:\DEPARTMENT PROJECTS\West End\Alcatraz Landing\A-31 Alcatraz Landing\A31-38 Alcatraz Refueling



LEASE NO.  L-16273	 SAN FRANCISCO PORT COMMISSION PORT OF SAN FRANCISCO DEPARTMENT OF ENGINEERING	TENANT	NPS FERRY CONCESSIONER	PHASE I	DRAWN BY: J. DOMINGUEZ CHECKED BY: J. EDWARDS PLACE CODE NO. 1335-00	DATE: JULY 26th, 2017 SCALE: 1" = 80' SHEET NO. OF SHEETS
				1335-00		



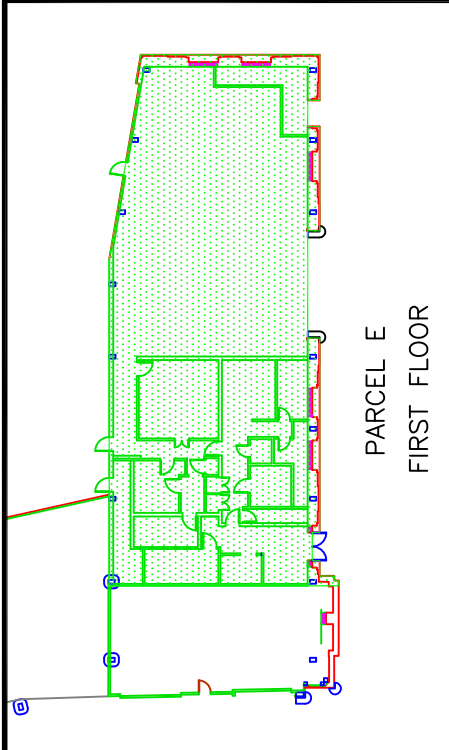
LOCATION PLAN  
NO SCALE

PIER 33 SOUTH BULKHEAD

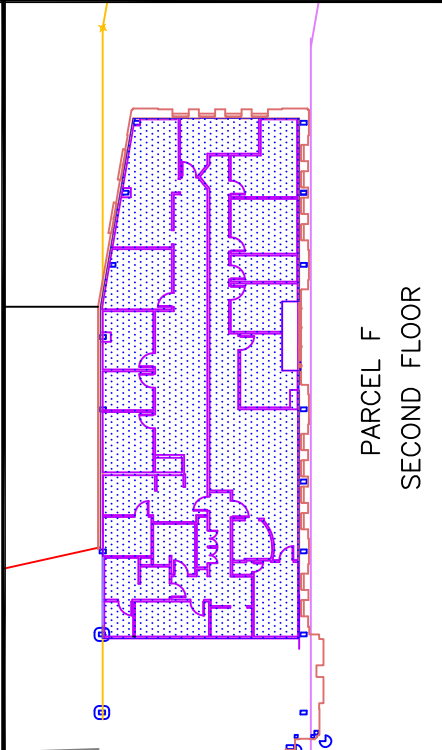
PARCEL E  
FIRST FLOOR = 4,612 Sq Ft

PARCEL F  
SECOND FLOOR = 4,555 Sq Ft

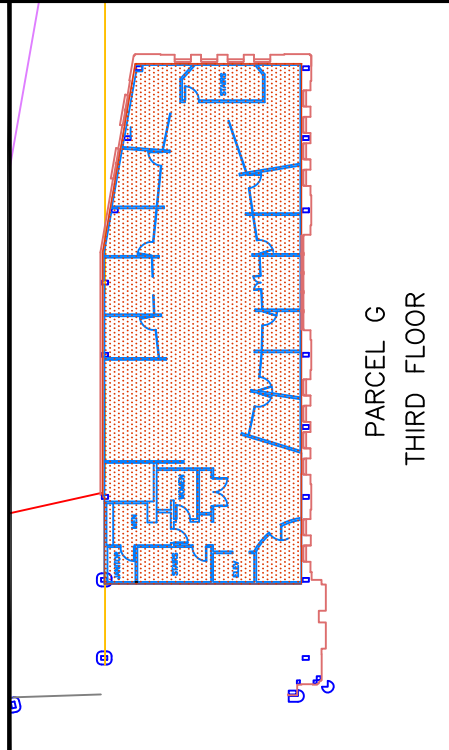
PARCEL G  
THIRD FLOOR = 4,612 Sq Ft



PARCEL E  
FIRST FLOOR




PARCEL F  
SECOND FLOOR



PARCEL G  
THIRD FLOOR

EXHIBIT B-1  
PHASE II

INITIALS: PORT: \_\_\_\_\_ TENANT: \_\_\_\_\_ DATE: \_\_\_\_\_

LEASE NO. <b>L-16273</b>	 SAN FRANCISCO PORT COMMISSION PORT OF SAN FRANCISCO DEPARTMENT OF ENGINEERING	TENANT	NPS FERRY PHASE II CONCESSIONER II		DRAWN BY: J. DOMINGUEZ CHECKED BY: J. EDWARDS PLACE CODE NO. 1335-00	DATE: NOV. 28, 2017 SCALE: 1" = 40' SHEET NO. OF SHEETS
					1335-00	



PIER 31 North & 33 South BERTHING

■ PARCEL J BERTHING = 18,105 Sq Ft

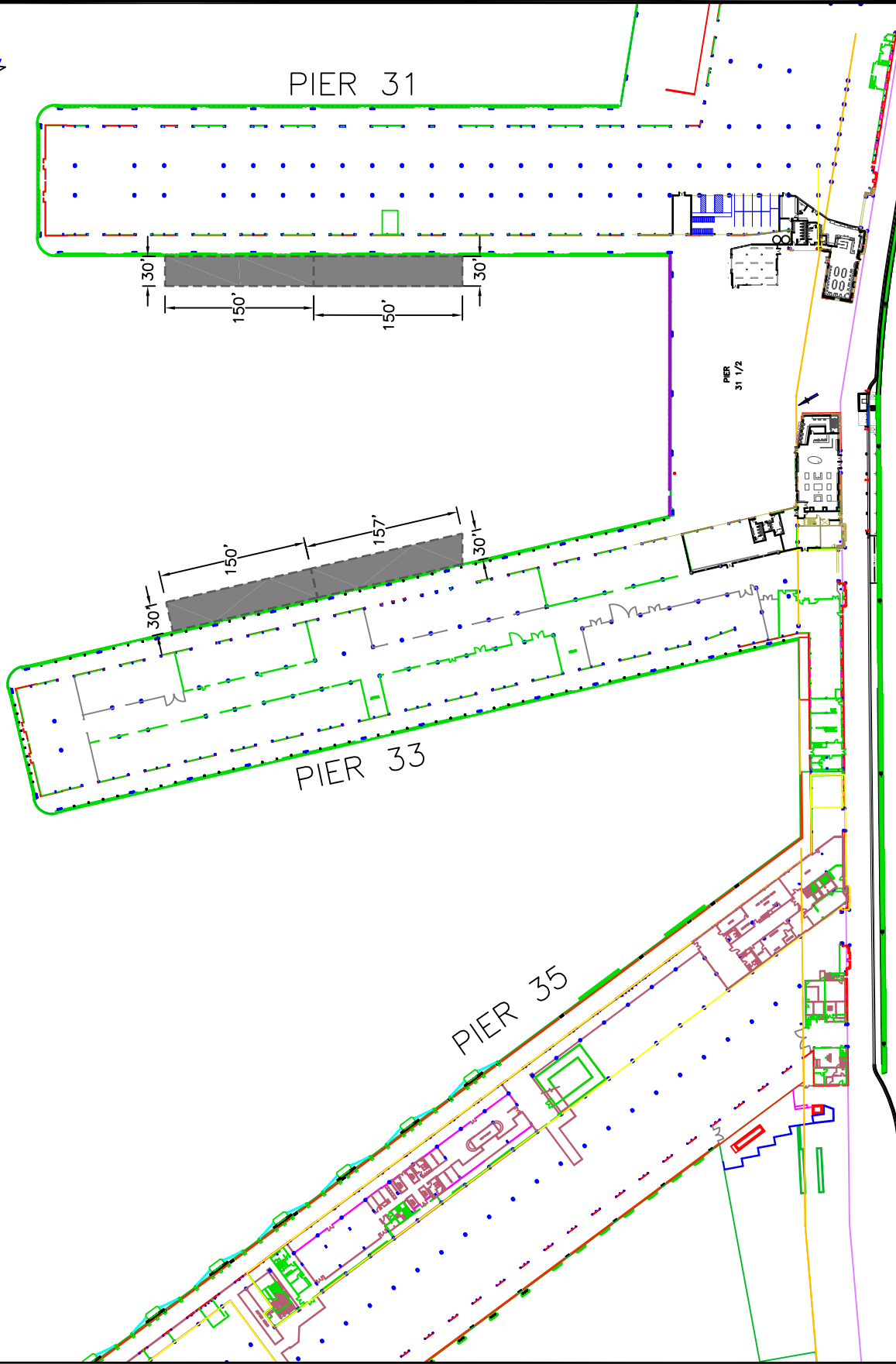

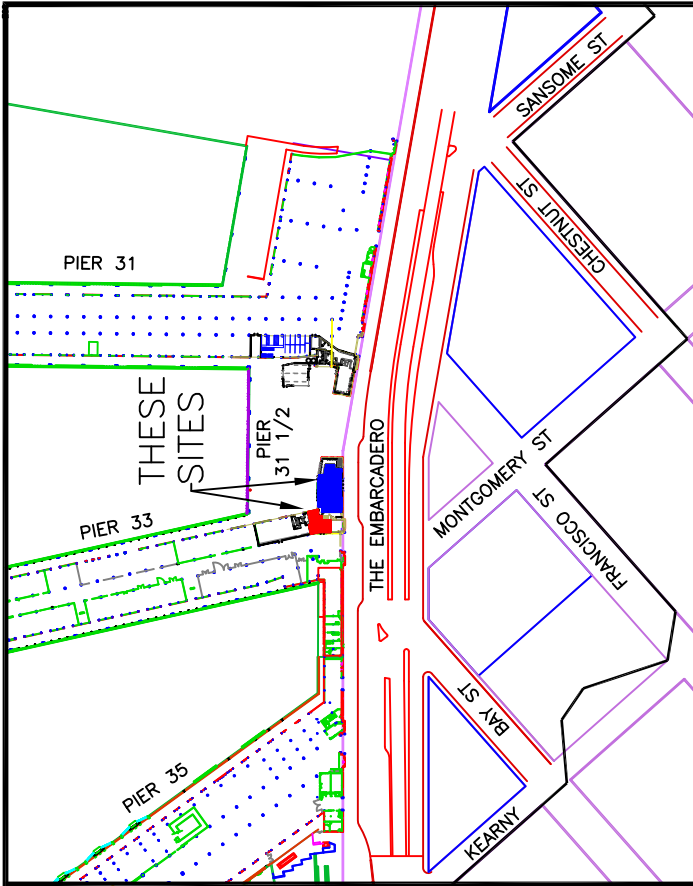


EXHIBIT B-3

INITIALS: \_\_\_\_\_ PORT: \_\_\_\_\_ TENANT: \_\_\_\_\_ DATE: \_\_\_\_\_

LEASE NO. <b>L-16723</b>	 <b>SAN FRANCISCO PORT COMMISSION</b> PORT OF SAN FRANCISCO DEPARTMENT OF ENGINEERING	TENANT	<b>NPS FERRY</b>	DRAWN BY: J. DOMINGUEZ	DATE: DEC. 07, 2017
			<b>CONCESSIONER</b>	CHECKED BY: J. EDWARDS	SCALE: 1"=150'
			PLACE CODE NO. 1234-56		SHEET NO. OF SHEETS



LOCATION PLAN  
NO SCALE

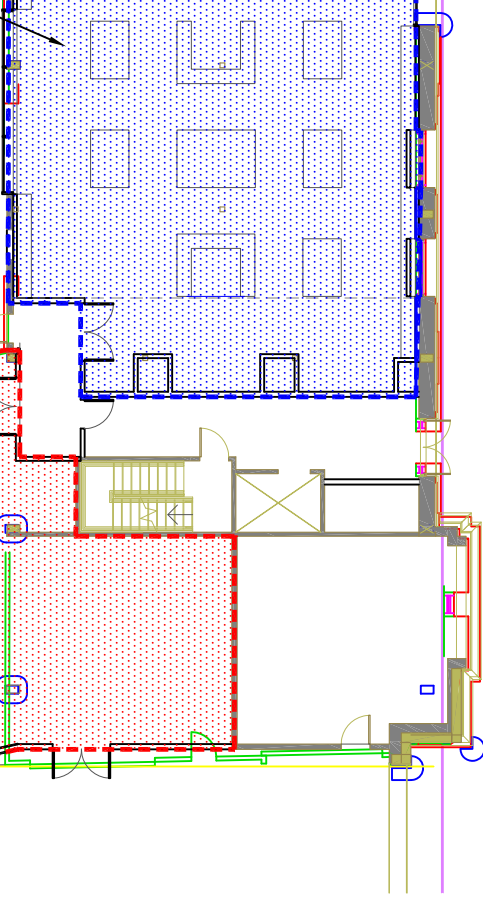
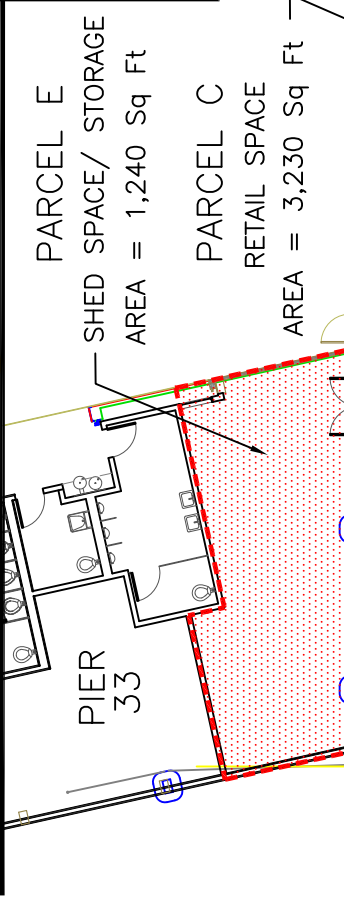
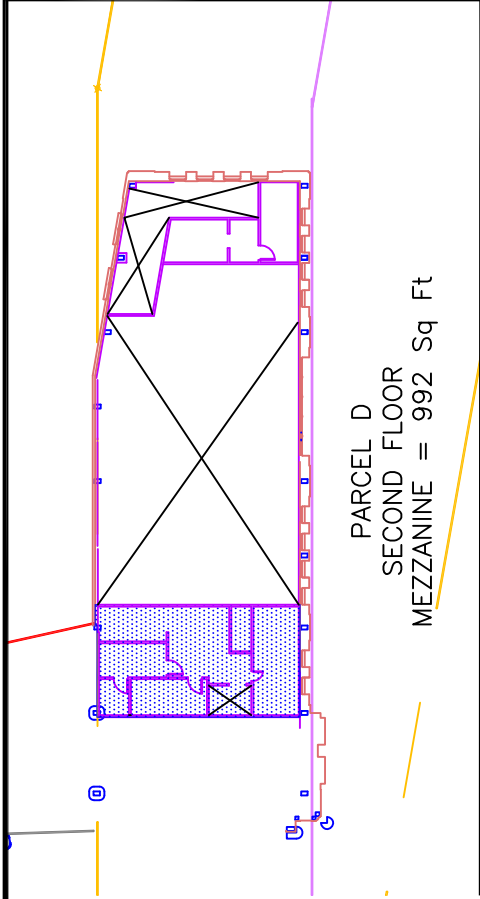


EXHIBIT B-1  
PHASE II

THE EMBARCADERO

INITIALS: PORT: \_\_\_\_\_ TENANT: \_\_\_\_\_ DATE: \_\_\_\_\_

LEASE NO.  L-16274	 SAN FRANCISCO PORT COMMISSION PORT OF SAN FRANCISCO DEPARTMENT OF ENGINEERING	TENANT  GOLDEN GATE NATIONAL PARKS CONSERVANCY PHASE II	DRAWN BY: J. DOMINGUEZ	DATE: DEC. 26th, 2017
			CHECKED BY: J. EDWARDS	SCALE: 1" = 20'
		PLACE CODE NO. 1335-00	SHEET NO.	OF SHEETS

G:\06 PROPERTY FILES\Lease Maps\EXHIBITS-PIERS\PIER33,33.5,33.1-35A\cortradREV5.DWG